### Minutes

### Spruce Pine Town Council Planning Session March 27, 2023 – 5:00 PM

A regular meeting of the Town Council was held on March 27th, 2023 in the Board Room of Spruce Pine Town Hall at 5:00 PM for the purpose of budget planning and discussion. Present were Mayor Darla Harding, and Council Members Rocky Buchanan, James Acuff, Jackie Rensink, and Larry McKinney. Staff in attendance included Darlene Butler, Crystal Young, Shelley Buchanan, Ella Edwards, Brooke Peterson, Bill Summerlin, Kasey Cook, Libby Phillips, Russell Lankford, and Michael Wood. Also attending was Donnie Staton and Darrell Graham with Veolia, Lynn Holler, and Lori McIntyre.

### CALL TO ORDER

Mayor Harding called the planning session to order at 5:30 PM.

### INVOCATION / PLEDGE OF ALLEGIANCE

James Acuff led the Pledge of Allegiance.

Michael Wood asked the blessing before the evening meal.

### APPROVAL OF AGENDA

Larry McKinney moved to approve the agenda as presented. Jackie Rensink seconded the motion, which carried unanimously.

### APPROVAL OF MINUTES

James Acuff pointed out an omission in the minutes from the regular meeting on March 13<sup>th</sup>, 2023. Town Clerk Shelley Buchanan noted she will correct the minutes and have them ready to approve at the next meeting. Larry McKinney moved to approve the minutes of the public hearing held on March 13<sup>th</sup>, 2023. Jackie Rensink seconded the motion, which carried unanimously.

### **DISCUSSION WITH DEPARTMENT HEADS**

Public Works Director Russell Lankford shared his budget requests with the Council.

- 1) Volvo track hoe-\$89,283 (willing to cancel order of new truck for the department until next budget year).
- 2) Replacement of shop roof for approximately-\$59,000.
- 3) Waste plant road motor graded and crowned-\$13,990.
- 4) Street paving-\$84,250 (Dogwood, Sunnybrook, Buchanan, Bailey).
- 5) Torches- \$750.

Parks and Recreation Director Michael Wood thanked the Council for their support of his department. For the upcoming budget year, he requested two budgeted items.

- 1) Two Stihl weed eaters-\$1,022.67.
- Also provided the Council with a copy of a quote for handicap/wheelchair accessible swing that was approved by Council for 2023/24 for Brad Ragan Park- \$9,975.

Jackie Rensink asked Michael if he was still driving his personal vehicle while working and if he was turning in mileage reimbursement requests. He said he was still driving his own vehicle and does not ask for mileage reimbursement. Jackie asked that an additional vehicle be purchased or given to the Parks and Rec Department. Crystal is going to see what the budget can handle.

Veolia Project Manager Donnie Staton presented the items he is requesting to be budgeted for water and wastewater, which are incorporated by reference and attached to these minutes. Waste Water Plant operator Darrel Graham also spoke on the urgency of the clarifier rehab at the waste plant.

- Two turbidimeters at water plant-\$8,600.
- 2) Rehab of piping and one pump at the maintenance shop sewer lift station-\$34,990.20.
- Transition to LED lighting throughout water plant and wastewater plant- \$5,193.38.
- 4) Outside light and alarm on main influent pumps at waste plant-\$1,183.75.
- 5) Clarifier rehab at waste plant- \$34,900.

Libby Phillips of Spruce Pine Main Street thanked the Council for their support. She presented Main Street Budget requests for 2023-2024.

- 1) New incentive- Downtown Spruce Pine small grant- \$5,000.
- 2) Raise in wages for the part time main street assistant.

Police Chief Bill Summerlin expressed his appreciation for the Town Council's consideration on his budget requests. He requested three budgeted items.

1) Finish interior of the new evidence room to be properly maintained-\$5,000.

- 2) Additional training as Chief Summerlin retires and officers will shift into new roles-\$4,000.
- 3) Drug money- \$5,000 (buying power for sting operations, burner phone, equipment., etc).

Chief Summerlin took this opportunity to thank the Council and the staff of each department for everything they have ever done for him over his last 30 years with the Town of Spruce Pine as he will be retiring in June. He expressed his gratefulness to serve this community and to be a part of such wonderful people. He noted he is leaving the Town of Spruce Pine in the best shape it's ever been in.

Town Manager Darlene Butler advised the heating/AC unit at the Spruce Pine Public Library is not working and needs to replaced as soon as possible. She received a quote from Superior Installation of \$40,180. Rocky Buchanan said he will get her another quote. Darlene also requested the Council consider raising the wages for the part time employees in the Parks and Rec department. The Town is struggling to hire and retain employees due to low wages. She also requested that the Council consider adding a week's vacation to each accrual level.

Finance Officer Crystal Young distributed worksheets on Budget Considerations for 23/24, noting an increase in health insurance rates, retirement, and the Veolia contract. She also discussed COLA increases for the year, step increases, and the possibility of implementing longevity pay. Crystal advised the Council that an increase in water and sewer rates will be necessary this year. She also explained the need to increase water and sewer tap fees so that the Town is at the least breaking even on these jobs. She advised that sales tax revenue has steadily been increasing over the last few years to \$788,000. The Town is currently earning 4.75% interest.

- 1) Bond calculation for finance officer- between \$1,500-\$6,000.
- 2) New Computers for Town Hall- Replace 2 each year until all new-\$3,000.

| ADJOURNMENT |
|-------------|
|-------------|

There being no further discussion, the meeting was adjourned by motion of Council Member Jackie Rensink at 7:12 pm.

Shelley Buchanan, Town Clerk

James Acuff, Council Member

Varry McKinney, Council Member

Council Member

Jackie Rensink, Council Member

### Capital Request Form

Department: Public Works

Prioritized Request List:

| Priority    | ltem   | Cost         | New or Replacement   | Justification/Details  |
|-------------|--|--------------|----------------------|--|
| Priority 1: | Volvo Trackhoe   | \$89,283 New |                      | Our trackhoe is used more than anything we have.               |
|             |  |              |                      | We use it mutiple times everyday.(2 days since I came)         |
|             |  |              |                      | The one we have has 4100 hours and showing signs of major      |
| -           |  |              |                      | issues. We should keep it as the trade in value is very low    |
|             |  |              |                      | and we could use it to load and move salt and other bad jobs.  |
|             |  |              |                      | Our new truck never got purchased this year. So I am willing   |
|             | TOTAL PROPERTY AND ADDRESS OF THE PROPERTY ADDRESS OF THE PROPERTY AND ADDRESS OF THE PROPERTY |              |                      | to give that up if I have to till next budget year. That would |
|             |  |              |                      | free up half the money.  |
| Priority 2: | Shop roof  | \$ 59,000.00 | Replacement          | This was pushed out of this years budget by the English Road   |
|             |  |              |                      | storm drain repair. The roof leaks bad and will not hold heat. |
| Priority 3: | Waste Plant Road   | \$13,990     | \$13,990 Replacement | This road needs motorgraded and crowned. The work done         |
|             |  |              |                      | in the past was fixing it like it was going to be paved. Water |
|             |  |              |                      | causes major holes and pushes the gravel out of site. This     |
|             |  |              |                      | price includes 610 tons of gravel.                             |
| Priority 4: | Street Paving  | \$84,250     | Replacement          | These are places that need paving. I took the worse ones we    |
|             |  |              |                      | new of as a group. They are all on our Pall Bill road list.    |
|             |  |              |                      | Dogwood, Sunny Brooke, Buchanan, Bailey                        |

| Γ |  | 1   | T      | Ţ | T                                     | 1 | 1 | 7 | Т | T | 7 |
|---|--|---|--------|---|---------------------------------------|---|---|---|---|---|---|
|   | We can use them on almost every water or sewer leak.   | It would save us from breaking and having to replace some | things |   |                                       |   |   |   |   |   |   |
|   | The state of the s |   |        |   | T T T T T T T T T T T T T T T T T T T |   |   |   |   |   |   |
|   | \$750 New  |   |        |   |                                       |   |   |   |   |   |   |
|   | Torches  |   |        |   |                                       |   |   |   |   |   |   |
|   | Priority 5:  |   |        |   |                                       | - |   |   |   | : |   |

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### Quote Valid for 90 days

Contract: 032119-

Date:

3/10/2023

|                    |                |                  |                            | 032119-<br>VCE    |                                 | Date:               | 3/10/202 |
|--------------------|----------------|------------------|----------------------------|-------------------|---------------------------------|---------------------|----------|
| Buying<br>Agency:  | Spruce Pine    |                  |                            | Dealership:       | ASCENDUM Machinery              |                     |          |
| Contact<br>Person: | Russell Lanki  | ford             |                            | Prepared<br>By:   | Steve Brown                     |                     | 10 11 0  |
| Phone:             | 828-765-3005   | 5                |                            | Phone:            | 828-243-0490                    |                     |          |
| Email:             | pwdirector     | @sprucepin       | e-nc.gov                   | Email:            | steve.brown@ascendummachi       | nery.com            |          |
| Sourcewell         | Product Code   | T                |                            | Crawler Excavator | rs Small (Mini) ( below 20,000# | <i>‡</i> )          |          |
| A. Catalog         | / Price Shee   | t Items bein     | ig purchased               |                   |                                 |                     |          |
| Quan               |                |                  |                            |                   |                                 | Unit Pr             | Total    |
| 1                  | Volvo EC60E    | Стаwler Excav    | vator                      |                   |                                 | \$83,868            | \$83,86  |
|                    | See next page  | for machine sp   | ecs at List Price, Contrac | t Discount, Machi | ne Price                        | İ                   |          |
|                    | TOTAL Purch    | hse Price at Bot | ttom of this Page          |                   |                                 |                     |          |
|                    | , 1            |                  | - Meta-                    |                   | Sourcew                         | vell Machine Price: | \$83,86  |
|                    |                |                  |                            |                   | A                               | dditional Discount: | -\$2,08  |
|                    |                |                  |                            |                   |                                 | Subtotal A:         | \$81,78. |
| Jourced            | and/or Non-    | -Contracted      | l Items                    |                   |                                 |                     |          |
| Quan               |                |                  | Descript                   | tion              |                                 | Unit Pr             | Total    |
| 1                  |                |                  |                            |                   |                                 |                     | \$(      |
| 1                  |                |                  |                            |                   |                                 |                     | \$(      |
| 1                  |                |                  |                            |                   |                                 |                     | \$(      |
| 1                  |                |                  |                            |                   |                                 |                     | \$(      |
| 1                  |                |                  |                            |                   |                                 |                     | \$(      |
| 1                  |                |                  |                            |                   |                                 |                     | \$0      |
| 1                  |                |                  |                            |                   |                                 |                     | \$(      |
| 1                  |                |                  |                            |                   |                                 |                     | \$(      |
| artarrant d        |                |                  |                            | 49600666          |                                 | Subtotal B:         | -\$0     |
| Z. Freight /       | Installation   | /Ext Warr        | anty / Trade-Ins / O       | ther Allowan      | es/ Miscellaneous Charg         | ges                 |          |
| reight             |                |                  |                            |                   |                                 |                     | \$500    |
| 'DI                |                |                  |                            |                   |                                 | <u></u>             | \$1,000  |
| Varranty 36 1      | nonths/4500 ho | urs              |                            |                   |                                 |                     | \$3,500  |
| nstallations       |                |                  |                            |                   |                                 |                     | \$2,500  |
| -                  |                |                  |                            |                   |                                 |                     |          |
|                    |                |                  |                            |                   |                                 |                     |          |
|                    |                |                  |                            |                   |                                 |                     |          |
| <u> </u>           |                |                  |                            |                   |                                 | Subtotal C:         | \$7,500  |
|                    | D.             | elivery Date:    |                            | ртоп              | TAL PURCHASE PRI                | <del></del>         | \$89,283 |
|                    | <i>D</i> .     | ,                |                            | נט ביט            | ALICKCHASE IN                   | CE (A D) C).        | \$67,463 |

### Version 20

| Description  | Part #             | List Price |
|--|--------------------|------------|
| Volvo EC60E Crawler Excavator  | EC60E              | 102,440.00 |
| Upper frame-Boom Offset  | CE17003            | 0.00       |
| boom arm 118" (3000mm) required with CE17003   | CE12014            | 0.00       |
| Standard Arm 63" (1600mm) w/thumb bracket  | CE13012            | 0.00       |
| 76" dozer blade  | CE15002            | 0.00       |
| Float function on dozer blade  | CE15021            | 0.00       |
| Elec. Dozer control LH Joystick  | CE15031            | 350.00     |
| 16" Rubber tracks  | CE21006            | 0.00       |
| Engine for NA,Stage V  | CE30013            | 0.00       |
| Engine Auto Shutdown   | CE31002            | 356.00     |
| Standard Cooling Package for Engine and Work Hydraulics                                  | CE32001            | 0.00       |
| Cab only, must add option CE44006 heat and A/C   | CE40021            | 4,405.00   |
| Seat belt, 3" retractable  | CE42003            | 134.00     |
| ISO Pattern Selector Valve   | CE43001            | 0.00       |
| Heat & A/C   | CE44006            | 3,422.00   |
| Radio with MP3/USB/Bluetooth   | CE45018            | 992.00     |
| Hour meter, analog   | CE45012            | 0.00       |
| Universal key  | CE46002            | 0.00       |
| LH Joystick (only) with X3 roller switch   | CE47008            | 1,022.00   |
| Work light, boom   | CE50003            | 243.00     |
| Flashing beacon_LED  | CE50010            | 377.00     |
| Travel alarm w/ delay  | CE51001            | 608.00     |
| Rear View Camera   | CE53003            | 992.00     |
| Hydraulic oil ISO VG46 14°F to 86°F (-10°C to 30°C)                                      | CE60003            | 0.00       |
| 2X flat face hyd. Couplings for X1   | CE68002            | 329.00     |
| Double-acting circuit (Required when ordering Volvo QC CE8309382)                        | CE64002            | 1,616.00   |
| Tool kit - daily maintenance   | CE70002            | 0,00       |
| Manual - English   | CE71005            | 0,00       |
| Frame lifetime guarantee   | CE72001            | 0.00       |
| Decals NA  | CE80002            | 0.00       |
| Volvo grey and yellow  | CE82001            | 0.00       |
| CareTrack, GSM   | CE85001            | 0.00       |
| Counterweight STD  | CE87003            |            |
| Angle blade (must add CE15022)   | CE15003            | 7,272.00   |
| With float & angle function on dozer blade lever   | CE15022            | 818.00     |
| Fabric Seat w/o heat no H/Adj  | CE41006            | 0.00       |
| LH Joystick, Double Acting   | CE47007            | 0.00       |
| Work light basic_LED   | CE54002            | 680,00     |
| Extra work light, bm, RH   | CE50008            | 301.00     |
| Extra work light, Cab Rear_LED   | CE50009            | 301.00     |
| X1 w/piping – offset boom actuated by foot pedal (allows combo of X1 & offset bo CE62009 | om) delete CE62017 | 0.00       |
| Hydraulic pin-grabber coupler  | CE8309382          | 2,831.00   |
|  |                    |            |

| Long thumb (for use with coupler)                        | CE18004               | 4,983.00  |
|--|-----------------------|-----------|
| 14" .092 yd trenching bucket with side cutters (2 teeth) | CE8293473             | 1,049.00  |
| 24" .186 yd trenching bucket with side cutters (5 teeth) | CE8293475             | 2,193.00  |
|  |                       |           |
|  |                       |           |
|  |                       |           |
|  | Total List Price      | \$137,714 |
|  | Sourcewell % off List | 39.1%     |
| Source   | ewell Machine Price   | \$83,868  |

See Front Page of Quote for Total Purchase Price

### TRI-COUNTY CONSTRUCTION

404 BANKS CREEK BURNSVILLE NC 28714 (828)-678-3976

### 2nd November 2022

### **Customer Information**

Mitchell County Water Department (Maintenance Building) pwdirector@sprucepine-nc.gov

### QUOTE FOR MITCHELL COUNTY WATER DEPARTMENT (MAINTENANCE SHED).

- 60' x 80' remove existing metal and haul away.
- Add new R-11 Insulation.
- Reinstall Tuff Rib (Galvalume) with 6 clear panels

Grand Total: \$59,000.00

### PHILLIPS GRADING INC

PO Box 342 SPRUCE PINE NC 28777 (828)765-9296 FAX (828)766-5006 Email james@phillipsgradinginc.com

27-Mar-23

Attention: Russell Lankford

Job: Haul and Grade Stone on Road to Sewer Plant

Location: Spruce Pine NC

| Proposal Item Description | Unit of Measure  | Quantity | Unit Price | E  | ctended Price |
|---------------------------|--|----------|------------|----|---------------|
| Grading Roadway and Stone | LS   | 1 \$     | 2,400.00   | \$ | 2,400.00      |
| CABC Stone                | TN   | 610 \$   | 19.00      | \$ | 11,590.00     |
| TOTAL Estimate/Proposal   | and the state of t |          |            |    | 13,990.00     |

### Items Not Included In Proposal

Permits and/or Fees, Testing and/or Fees, Engineering, Undercut and/or Unsuitable Materials Removal, Rock Excavation (Mass and/or Trench), Import Material, Walls, Under drains and/or foundation drains, Utility Conflicts and/or removal or relocation, Landscaping, Hand work, raking, seeding, asphalt and/or concrete repair, additional mobilizations, Safety fencing etc. Notes:

- 1. Any work not specifically mentioned above will not be included.
- Pricing above is based upon current material prices from our stone, pipe, concrete, and fuel suppliers and due to the
  volatility of the market our suppliers are unable to hold a price for any length of time. If there is an increase in pricing at
  time of application we would require compensation for the price difference(s) incurred.
- 3. Only amounts of material stated above are included in estimate any additional amounts will be billed according.

| Sincerely,  | Accepted By: |
|---|--------------|
| James A. Phillips, President<br>Phillips Grading, Inc.<br>NC License #68418 | Date:        |

| PO Box 270   | Inc  | 7/7/or   | etz  |
|--|--|--|--|
| Zionville, NC 28698  |  |  |  |
| 828-297-5048   |  | Paving   | Inc.   |
| Proposal & Acce  | ntance   | est. 199   |  |
| Submitted to   | Email Address  |  | Date   |
| Town of Spruce Pine  |  |  | March13,2023   |
| Page 1 of 2  |  |  |  |
|  | Phone  |  | Project Name   |
| Attn: Russell Langford   | 828-467-1369   | Street Repai   | rs/ Re surfacing   |
| Description  |  |  | Total price  |
| Dogwood Street   |  |  | in the state of th |
| To clean, apply tack and re-surf   | ace with 2 inches compact  | ed surface   |  |
| asphalt. Include raising manho   | le.  |  | \$27,930.00  |
| Sunny Brook  |  |  | <del></del>  |
| To dig and remove broken asph  | nalt, Add necessarv stone b  | ase, compact   |  |
| and prep to pave. Pave with 2 in   |  |  | \$24,550.00  |
| Buchanan Street  |  |  | <u> </u>   |
| To clean and prep to pave. Pave  | a with 2 inches composted  | ourfood  |  |
| asphalt.   | e with 2 inches compacted  |  | \$ 16,100,00   |
| aspirait.  |  |  | \$ 10,100,00   |
|  |  |  |  |
|  | entre en komprende jaron beste j   |  | en e   |
|  |  |  |  |
|  |  |  |  |
| We propose to furnish mater accordance with above speci  | ial & labor - complete in fications for the sum of:  | \$52   | ,480.00  |
| We propose to furnish mater accordance with above special spec | ial & labor - complete in fications for the sum of: grading operations in the event that of responsible for scuffing. 4) This que petroleum market, Moretz Paving erial is guaranteed to be as specified tion or deviation from above specific   | \$52 rock is encountered during the is based on the current reserves the right to adjust All work to be complete ations involving extra co   | ng excavation. 2) Not not asphalt material pricing at the quote based on increased in a workman-like manner sts will be executed only upon   |
| We propose to furnish mater accordance with above special Notes: 1) A standard rock clause applies to esponsible for underground utilities. 3) Note time of quote. Due to the volatility of the cost of asphalt plant mixes.5) All material written orders, and will become an extra challenge of the cost of the cost of asphalt plant mixes.   | ial & labor - complete in fications for the sum of: grading operations in the event that at responsible for scuffing. 4) This que petroleum market, Moretz Paving erial is guaranteed to be as specified tion or deviation from above specific arge over and above the estimate. Al  | rock is encountered during the is based on the current reserves the right to adjust All work to be complete ations involving extra collagreements contingent to the contract of the contract o | ng excavation. 2) Not not asphalt material pricing at the quote based on increased in a workman-like manner sts will be executed only upon   |
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| We propose to furnish mater accordance with above special spec | ial & labor - complete in fications for the sum of: grading operations in the event that at responsible for scuffing. 4) This que petroleum market, Moretz Paving erial is guaranteed to be as specified tion or deviation from above specificarge over and above the estimate. All pon completion of work.  | rock is encountered during the is based on the current reserves the right to adjurable work to be complete ations involving extra contagreements contingent to the involving extra contagreements contagreements contagreements contagreements and the involving extra contagreements cont | ng excavation. 2) Not not asphalt material pricing at the quote based on increased in a workman-like manner sts will be executed only upon   |
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| Moretz Paving, I  | nc   | M   | ) f =  |
|---|--|---|--|
| PO Box 270  |  | UF  | 3LZ  |
| Zionville, NC 28698   |  |   |  |
| 828-297-5048  |  | Paving  | Ing.   |
| Proposal & Accep  | tance  | est. 199  |  |
| Submitted to  | Email Address  |   | Date   |
| Town of Spruce Pine   |  |   | 3/13/2023  |
| Page 2 of 2   |  |   |  |
|   | Phone  |   | Project Name   |
| Attn: Russell Langford  | 828-467-1369   |   | rs/ Resurfacing  |
| Description   |  |   | Total price  |
| Bailey Avenue   | ······································   |   | • • • • • • • • • • • • • • • • • • •  |
| To clean, apply tack, wedge with  | asphalt low areas. Re-surfa  | ce with   | ,  |
| 2 inches compacted surface asp  | halt   |   | \$30,870.00  |
|   |  |   |  |
| Presbyterian Church Road Patch  |  |   |  |
| To dig out excess base, compact   | patch pave with 3 inches c   | ompacted  |  |
| surface asphalt   |  |   | \$900.00   |
|   |  |   |  |
| ———<br>We propose to furnish materia  | 1 & Jahor - complete in  | 404   |  |
| accordance with above specifi-  | _  | <b>\$31</b> ,   | ,770.00  |
| Notes: 1) A standard rock clause applies to gresponsible for underground utilities. 3) Not a the time of quote. Due to the volatility of the to the cost of asphalt plant mixes.5)All mater according to standard practices. Any alteration written orders, and will become an extra chard the cost of asphalt plant mixes. | rading operations in the event that roc<br>responsible for scuffing. 4) This quote<br>petroleum market, Moretz Paving reso<br>ial is guaranteed to be as specified. Al<br>on or deviation from above specification | is based on the current<br>erves the right to adjust<br>the work to be complete<br>ons involving extra complete | nt asphalt material pricing at<br>tt the quote based on increas<br>d in a workman-like mannet<br>sts will be executed only upo |
| Payment to be made in full up   | on completion of work.   | $\wedge$ 1 /  | 1  |
| This proposal may be withdray   | wn by us if not accepted   | T M   | x / 1/ble/   |
| within 30 days  |  | Authori   | zed Signature  |
| Acceptance of Proposa   |  |   |  |
| The above prices and spec   | ifications are satisfact   |   |  |
| are hereby accepted. You a  | are authorized to do th  | Si  | gnature  |
| as specified.   |  |   |  |
| Payment will be made as o   | utlined above.   | Date of   | Acceptance   |

# **Capital Request Form**



Department:

Prioritized Request List:

|  |  |  | Priority 2: |  |                                       |  |              | Priority 1:   | Priority              |
|--|--|--|-------------|--|---------------------------------------|--|--------------|---|-----------------------|
|  | The state of the s |  |             |  |                                       |  | EBIR STIME   | Priority 1: FS131R STHE Weedenter \$479 plustal New | ltem                  |
|  |  | TTTTTTTTTTTTTTTTTTTTTTTTTTTTTTTTTTTTTT |             |  |                                       |  | Werdenker 3  | Merdenter 3   | C                     |
|  |  |  |             |  |                                       | ,  | 4790 Juse ky | Patsald but   | Cost                  |
|  |  |  |             |  | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |  | New          | New   | New or Replacement    |
|  |  |  |             |  |                                       | The contraction of the contracti | •            | More Meeding at the Parks                           | Justification/Details |
|  |  |  |             |  |                                       |  |              | e farics  |                       |



### INVOICE

Iron By Chad

WheelchairSwings.com 30005 Olivia Drive Greenfield, California 93927 United States

> 8312772014 IronByChad.com

BILL TO Town of Spruce Pine Crystal Young

828-765-3000

finance@sprucepine-nc.gov

Invoice Number: 2302

Invoice Date: March 21, 2023

Payment Due: June 19, 2023

Amount Due (USD): \$9,975.00

| Items  | Quantity | Ргісе             | Amount     |
|--|----------|-------------------|------------|
| <b>Wheelchair Swing</b><br>Redwood Pergola Model, 900lbs | 1        | \$9,100.00        | \$9,100.00 |
| Wheelchair Swing-Shipping                                | 1        | \$875.00          | \$875.00   |
|  |          | Total:            | \$9,975.00 |
|  |          | Amount Due (USD): | \$9,975.00 |

### **Notes / Terms**

Exact shipping address needed. Crate weighs 900 lbs. Must have loading dock or forklift, if not, crate will be available for pick up at nearest shipping facility. Please have installer contact Chad at 831-277-2014 to coordinate delivery.

# Capital Request Form



WATER + WASTE

Prioritized Request List:

Department:

|                       | 1273                        | METERDS            | F012              |  |  | 3000                | 470w.  | SHENT                | 3                  | 5 460              |  |
|-----------------------|-----------------------------|--------------------|-------------------|--|--|---------------------|--|----------------------|--------------------|--------------------|--|
| ells.                 | CAN'T GET PARTS             | FOR CURRENT METERS | BBOLETE           | RS   |  | DOWN 1              | 下配5分   | 1 BYONEY             | JAS ME             | CONTROLS YEARS AGO |  |
| Institioation/Details | CANA                        | FOR O              | DEEN OBBOLETE FOR | (0 24RS  |  | WE ARE DOWN TO ONE  | PUMP AT INIS STATION.  | THE ONLY MONEY SPENT | THERE WAS WEW      | CONTROL            |  |
| New or Replacement    | REPLACEMENT                 |                    |                   |  |  | <del> </del>        | AND THE PROPERTY OF THE PROPER |                      |                    |                    |  |
| New or Ro             |                             |                    |                   |  |  | REHI                |  |                      |                    |                    |  |
| Cost                  | 8600.00                     |                    |                   | 6 g 1970 - 1970 - 1970 - 1970 - 1970 - 1970 - 1970 - 1970 - 1970 - 1970 - 1970 - 1970 - 1970 - 1970 - 1970 - 1 |  | 34,990,20 REHAB/NEW |  |                      |                    |                    |  |
|                       | A NEW TURBIDIMETERS 8600.00 | AT WATER PLANT     |                   |  |  | REHAB OF PIPING     | AND I NEW PUMP   | AT INAINTERANCE      | SEWER LIFT STATION |                    |  |
| Resid                 | 27                          | AT                 |                   |  |  | REF                 | ANI  | H                    | SEW                |                    |  |
| Philoniny             | Priority 1:                 |                    |                   |  |  | Priority 2:         |  |                      | 7                  | Ź                  |  |

| 3                                      |                 |          |             |                    |
|--|-----------------|----------|-------------|--------------------|
| Priority 3:                            | GO 70 CED       | 5193,38  | REPLACEMENT | ALOT OF CIGHTING   |
|  | CIGHTS 4T       |          |             | 15 DUT AT BOTH     |
|  | WATER PLANT     |          |             | LOAATIONS, CED     |
|  | AP FICTER PRESS |          |             | CIGHTS CAN REDUCE  |
|  | BUILDING AT     |          |             | ENERGY CONSOMPTION |
|  | WASTE PLANT.    |          |             | By 50 00 85 %      |
| Priority 4:                            | OUTSIDE CIGHT   | 1183,75  | NEW         | CURRENT ALARM      |
|  | AND ASPRAM      |          |             | 15 00510E BUILDING |
|  | ON MIN INFLUENT |          |             | AND OPPRATORS      |
|  | PUMPS AT WASTE  |          |             | CANNET HEAR        |
|  | MANT            |          |             | EVEN ADHENON SITE. |
|  |                 |          |             |                    |
| Priority 5:                            | CLARIFIER REHAB | 34900,00 | REHAB       | BOTH CHRIFTERS ARE |
|  | AT WASTE PAUT   |          |             | 25 YEARS OUD AND   |
|  |                 |          | ,           | HAVE NEVER BEEN    |
|  |                 |          |             | REFURBISHED        |
|  |                 |          |             |                    |
|  |                 |          |             |                    |
| ************************************** |                 |          |             |                    |

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Liley

### Spruce Pine Main Street Budget request for 2023-2024

This year's general operating budget ask is \$31,575. I have asked for approximately \$1500 more in operating income from last year due to estimated inflation increases including utilities, insurance and general operating costs. Capital Requests are listed below. As always, thank you for your consideration and for your continued support of our goals and program.

Priority 1- New Incentive- Downtown Spruce Pine Small Grant Application

The Design and Beautification committee would like to introduce a new small grant program that will help improve the appearance of buildings in downtown. This grant would be geared for those that want to make physical improvements to their building but do not meet the criteria for the updated façade grant. Grants of up to \$1000 are given on a 50-50 matching basis providing an opportunity for up to 5 recipients additional support to improve their storefronts in our downtown district. Grants will be awarded for the painting of previously painted external surfaces, pointing or other repairs to brick or masonry facades and the repair or replacement of fabric in canvas awnings. Grant would be offered monthly on a first come, first serve basis, until funds are

Didn't draw drun - 1/2 Forcade or Deap-Priority 2- Salary increase for part time assistant

Since 2020 it has been significantly more challenging to find and retain qualified employees. It is an incredibly competitive market and difficult to get anyone to apply for a job under \$20 per hour. This job is a part time position without benefits so the salary is extremely important in retaining good, hard working and dedicated employees. I would like to ask the council to consider a raise of at least \$1 per hour for the assistant position, making the hourly wage \$13 per hour.

- Didn't utilize salary For most of 2005 year

### **Downtown Spruce Pine Small Grant Program**

### **Background**

The Small Grant Program was established to help improve the appearance of buildings in downtown Spruce Pine. Funding is provided by an appropriation made possible by the Spruce Pine Town Council, and the grant is administered by the Spruce Pine Main Street Design & Beautification Committee.

### **Grant Funds**

Grants of up to \$1,000 are given on a 50-50 matching basis. For example, a project with a total cost of \$800 may apply for a \$400 grant.

### Use of Funds

Grants are awarded for the painting of previously painted external surfaces, pointing or other repairs to brick or masonry façades, and the repair or replacement of fabric in canvas awnings. The grant is mainly intended for front façades, but side and rear façades may be considered if visible from a street.

### Application

Individuals interested in applying for a Small Grant shall complete and submit an application to the Spruce Pine Main Street Executive Director. Applications are accepted on a monthly basis. Those received on or before the first of each month will be reviewed in the next regularly scheduled Design & Beautification Committee meeting.

### Downtown Spruce Pine Small Grant Application

| Location of Property:  |
|--|
| Name of Existing Business:   |
| Name of Property Owner/Tenant  |
| Address:   |
| Telephone:   |
| Email:   |
| Amount requested:  |
| I am applying as the property owner or tenant. (Check one)   |
| All applicants please check and initial below:   |
| ☐ I have attached (initial after each):  |
| 1) paint and/or fabric color samples   |
| 2) a short description of the work to be performed   |
| 3) itemized quotes from contractor(s)  |
| 4) documentation of paid taxes and insurance policy  |
| 5) property owner support letter if applicant is a tenant  |
| I,   |
| Signature of Applicant  If the applicant is leasing the building, then the property owner's signature certifying they have read, understand and approve this project is also required. |
| Signature of Building Owner (if different from the applicant's)  Date  |

# **Capital Request Form**



Prioritized Request List:

Department:

Polace Dept

|      |  |   | Priority 2:            |  |                   | J.                     | 1                  | Priority 1:                               | Priority Item         |
|------|--|---|------------------------|--|-------------------|------------------------|--------------------|---|-----------------------|
| int. |  | C | Training               |  |                   | (Finish Interior)      | vidence Room       | T T T T T T T T T T T T T T T T T T T     | מ                     |
|      |  |   | # 5,000                |  |                   |                        | 5,000              | 74-14-14-14-14-14-14-14-14-14-14-14-14-14 | Cost                  |
|      |  |   |                        |  |                   |                        | New                |   | New or Replacement    |
|      |  |   | Travel, Meals, Ourtime |  | properly sugging, | evidence room. Have it | Complete inside of |   | Justification/Details |

|  |  |  | Priority 5: |  |  | Priority 4: |  | The state of the s |                 | Priority 3: |
|--|--|--|-------------|--|--|-------------|--|--|-----------------|-------------|
|  |  |  |             |  |  |             |  |  | Drus (money)    |             |
|  |  |  |             |  |  |             |  |  | \$5,000         |             |
|  |  |  |             |  |  |             |  |  |                 |             |
|  | The state of the s |  |             |  |  |             |  |  | used for money. |             |

n Protective Services

1 reet ; NC 28777

| DATE      | Invoice# |
|-----------|----------|
| 2/17/2023 | 33848    |

0

E PINE POLICE DEPARTMENT OF SPRUCE PINE Y 189 E PINE NC 28777 Ship To

193 EAST VALLEY ROAD SPRUCE PINE, NC MAGESTRATES OFFICE

|  |           | · · · · · · · · · · · · · · · · · · · | - •       |          |
|--|-----------|---------------------------------------|-----------|----------|
|  | P.O. No.  |                                       | Due Date  | Project  |
|  |           | Due On Receipt                        | 2/17/2023 |          |
| Description  |           | Qty                                   | Rate      | Amount   |
| CAL LABOR AND MATER<br>CAMERAS AND DOOR A<br>TE. WORKING PROPERI<br>12/14/22, 2/13/23, 2/15/23 | ACCESS AS |                                       | 4,875.00  | 4,875.00 |

JS ABOUT OUR OTHER SERVICES ELECTRICAL & HEATING/AIR wncservicegroup.com

WILL BE A 3% SURCHARGE ADDED TO ALL CREDIT CARD TIONS. THIS IS DUE TO BANK CHARGES TO OUR COMPANIES THANK YOU FOR UNDERSTANDING. DAVE WHITSON

\*REMINDER\*

WAYS NOTIFY A.P.S. REGARDING PHONE MPANY OR LINE CHANGES FOR PROPER JUNCTION OF SECURITY/FIRE SYSTEM

| Subtotal          | \$4,875.00 |
|-------------------|------------|
| Sales Tax (6.75%) | \$0.00     |
| Total             | \$4,875.00 |
| Payments/Credits  | \$0.00     |
| Balance Due       | \$4,875.00 |

| :#  | Fax# | E-mail | Web Site |
|-----|------|--------|----------|
| *** |      |        |          |

# Capital Request Form/Other Items



Department:

Finance/Administration

Prioritized Request List:

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| Priority    | ltem                               | Cost        | New or Replacement   | Justification/Details                                    |
|-------------|------------------------------------|-------------|----------------------|--|
| Priority 1: | Bond Calculation - Finance Officer |             | New                  | With the passage of S.L. 2022-53, Section 9.(a),         |
|             |                                    |             |                      | the General Assembly raised the minimum coverage amount. |
|             |                                    |             |                      | *Effective 1/1/2023                                      |
|             |                                    |             |                      |  |
| Priority 2: | New Computers                      | \$ 3,000.00 | 3,000.00 Replacement | 2 Computers - Front Drive Thru & Finance Officer.        |
|             |                                    |             |                      | Front - 2013 and Finance Officer - 2014                  |
|             |                                    |             |                      | *None of computers in office will upgrade to Windows 11. |
|             |                                    |             |                      | Windows 10 will stop being supported in October 2025.    |
| j           |                                    |             |                      | No security updates from that point.                     |
|             |                                    |             |                      |  |

Other Items: \*See attached

Rates / Septic Dumping/ Fee Schedule/ Service Policy

COLA / Longevity / Step Increases

<u>Veolia Contract</u>

Health Insurance / Retirement

Interest Earnings

Town of Spruce Pine, North Carolina Water & Sewer Availability & Tap Fees July 1st, 2023

| Total<br>\$1,000<br>\$2,000   |                         |                             |  |                         |                         |                         |
|---|-------------------------|-----------------------------|--|-------------------------|-------------------------|-------------------------|
| Total Installation \$1,000  |                         |                             | actual cost<br>t pricing.  |                         |                         |                         |
| Total<br>\$500<br>\$1,000   |                         |                             | II be made at<br>int for curren  |                         |                         |                         |
| Sewer Taps <a href="https://www.nstallation">https://www.nstallation/s500</a> \$1,000 |                         |                             | *Water Taps 1" and greater will be made at actual cost Contact the Water Department for current pricing. |                         |                         |                         |
| Total<br>\$500<br>\$1,000   |                         |                             | *Water Taps<br>Contact th  |                         |                         |                         |
| Water Taps Installation \$500   |                         |                             |  |                         |                         |                         |
| Rated GPM<br><u>Capacity</u><br>20<br>20  | 50<br>50                | 100<br>100                  | 160<br>160   |                         | 500<br>500              | 1200<br>1200            |
| Meter Size<br>3/4" Inside<br>3/4" Outside   | 1" Inside<br>1" Outside | 1.5" Inside<br>1.5" Outside | 2" Inside<br>2" Outside  | 3" Inside<br>3" Outsied | 4" Inside<br>4" Outside | 6" Inside<br>6" Outside |

Sewer tap fees are based on the size of the water service, not sewer line size.

Town of Spruce Pine, North Carolina Water & Sewer Availability & Tap Fees November 26, 2019

| Total Total **Total **T,000 **1,000 **2,000 **2,000                        | \$1,300 \$1,300<br>\$2,300 \$2,300 | \$1,400 \$1,400<br>\$2,500 \$2,500 |  |                         |                         |                         |
|--|------------------------------------|------------------------------------|--|-------------------------|-------------------------|-------------------------|
|  |                                    |                                    | "Water Taps 2" and greater will be made at actual cost Contact the Water Department for current pricing. |                         |                         |                         |
| Taps         Total           30         \$500           30         \$1,000 | 50 \$650<br>150 \$1,150            | 30 \$700<br>250 \$1,250            | ater will be ma  |                         |                         |                         |
| Sewer Taps Installation \$500 \$1,000                                      | \$650<br>\$1,150                   | \$700<br>\$1,250                   | Vater Taps 2" and greater will be made at actual cocontact the Water Department for current pricing.     |                         |                         |                         |
| 25 Total \$500 \$1,000   | \$650<br>\$1,150                   | \$700<br>\$1,250                   | *Water T   |                         |                         |                         |
| Water Taps Installation \$500 \$1,000                                      | \$650<br>\$1,150                   | \$700<br>\$1,250                   |  |                         |                         |                         |
| Rated GPM<br><u>Capacity</u><br>20<br>20                                   | 50<br>50                           | 100                                | 160  |                         | 500                     | 1200                    |
| Meter Size<br>3/4" Inside<br>3/4" Outside                                  | 1" Inside<br>1" Outside            | 1.5" Inside<br>1.5" Outside        | 2" Inside<br>2" Outside  | 3" Inside<br>3" Outsied | 4" Inside<br>4" Outside | 6" Inside<br>6" Outside |

Sewer tap fees are based on the size of the water service, not sewer line size. Contact the Water Department for meter sizes above 6"

### **WATER/ SEWER REVENUES**

| Month of February 2022 | Amount Billed | \$ 204,782.00 | <u>Difference</u> | <b>Annual Basis</b> |
|------------------------|---------------|---------------|-------------------|---------------------|
|                        | Proposal #1   | \$209,530.00  | \$ 4,748.00       | \$ 56,976.00        |
|                        | Proposal #2   | \$217,677.00  | \$12,895.00       | \$154,740.00        |

| These New Rates:                      | <u>Pro</u> | posal #1 | Prop | osal #2 |
|---------------------------------------|------------|----------|------|---------|
| 5,000 gallon water/sewer bill inside  | \$         | 57.00    | \$   | 63.00   |
| 5,000 gallon water/sewer bill outside | \$         | 109.00   | \$   | 115.00  |
| Current Rates:                        |            |          |      | •       |
| 5,000 gallon water/sewer bill inside  | \$         | 55.00    |      |         |
| 5,000 gallon water/sewer bill outside | \$         | 105.00   |      |         |

<u>Proposal #1</u> \$1 Increase on Minimum Inside / \$2 Minimum Increase Outside

<u>Proposal #2</u> \$1 Increase on Minimum Inside & \$1 Increase on Overage Rates

\$2 Increase on Minimum Outside & \$1 Increase on Overage Rates

### Town of Spruce Pine Rates Effective 7/1/2021

| INSIDE USER RATES     |                     |                     |
|-----------------------|---------------------|---------------------|
| CONSUMPTION (GALLONS) | WATER RATES         | SEWER RATES         |
| 0-2000                | \$12.00             | \$12.00             |
| 2,001-20,000          | \$3.90/1000 gallons | \$4.30/1000 gallons |
| 20,001-100,000        | \$4.10/1000 gallons | \$4.55/1000 gallons |
| 100,001-500,000       | \$4.30/1000 gallons | \$4.80/1000 gallons |
| 500,000-1,000,000     | \$4.50/1000 gallons | \$5.05/1000 gallons |
| >1,000,000            | \$4.70/1000 gallons | \$5.30/1000 gallons |
| OUTSIDE USER RATES    |                     |                     |
| CONSUMPTION (GALLONS) | WATER RATES         | SEWER RATES         |
| 0-2000                | \$29.55             | \$29.55             |
| 2,001-20,000          | \$5.55/1000 gallons | \$6.25/1000 gallons |
| 20,001-100,000        | \$5.95/1000 gallons | \$6.75/1000 gallons |
| 100,000-500,000       | \$6.35/1000 gallons | \$7.25/1000 gallons |
| 500,000-1,000,000     | \$6.75/1000 gallons | \$7.75/1000 gallons |
| >1,000,000            | \$7.15/1000 gallons | \$8.25/1000 gallons |

### Town of Spruce Pine Rates Effective 7/1/2022

| INSIDE USER RATES     |                      | Burgo et Garcine, van de est en een een ee |
|-----------------------|----------------------|--|
| CONSUMPTION (GALLONS) | WATER RATES          | SEWER RATES                                |
| 0-2000                | \$14.00              | \$14.00                                    |
| 2,001-20,000          | \$4.00/1000 gallons  | \$5.00/1000 gallons                        |
| 20,001-100,000        | \$5.00/1000 gallons  | \$6.00/1000 gailons                        |
| 100,001-500,000       | \$7.00/1000 gallons  | \$8.00/1000 gallons                        |
| 500,000-1,000,000     | \$8.00/1000 gallons  | \$9.00/1000 gallons                        |
| >1,000,000            | \$9.00/1000 gallons  | \$10.00/1000 gallons                       |
| OUTSIDE USER RATES    |                      |  |
| CONSUMPTION (GALLONS) | WATER RATES          | SEWER RATES                                |
| 0-2000                | \$33.00              | \$33.00                                    |
| 2,001-20,000          | \$6.00/1000 gallons  | \$7.00/1000 gallons                        |
| 20,001-100,000        | \$7.00/1000 gallons  | \$8.00/1000 gallons                        |
| 100,000-500,000       | \$9.00/1000 gallons  | \$10.00/1000 gallons                       |
| 500,000-1,000,000     | \$10.00/1000 gallons | \$11.00/1000 gallons                       |
| >1,000,000            | \$11.00/1000 gallons | \$12.00/1000 gallons                       |

### Deposits

| 2000000                                      |             |
|--|-------------|
| <u>Inside</u>                                | \$100       |
| <u>Outside</u>                               |             |
| Water  | \$150       |
| Water & Sewer                                | \$200       |
|  |             |
| Decorport For                                | <b>ቀ</b> ርስ |
| Reconnect Fee                                | \$50        |
| Meter Tampering Fee                          | \$100       |
| *Plus actual costs of damages.               |             |
| Hydrant Fee (Monthly)                        | \$50        |
| *Plus current volume charge at outside rate. |             |

|            | Manual Bill   | Manual Bill   | Trans Type  |
|------------|---|---|---|
|            | Manual Bill 002-00094 Active                              | Manual Bill 002-00094 Active                              | Account Nun.  |
|            |   | Active  | Acct Status   |
|            | MAYLAND   | MAYLAND   | Full Name   |
|            | CARTERS R   | CARTERS R   | service Add   |
| \$7,425.00 | \$2,375.00  | \$5,050.00  | Trans Amt   |
|            | MAYLAND CARTERS R \$2,375.00 \$2,375.00 2/3/2023 2/3/2023 | MAYLAND CARTERS R \$5,050.00 \$5,050.00 3/2/2023 3/2/2023 | ype\ccount Nur Acct Status Full Name Service Add Trans Amt inning Balan Trans DateSource Date Due Date last I |
|            | 2/3/2023 2  | 3/2/2023 3  | Trans DateS   |
|            | 2/3/2023  | 3/2/2023  | ource Date  |
|            |   |   | Due Date a  |
|            |   |   | Due Da  |
|            | DNIMM   | WASTE DU  | Trans Desc  |
|            |   |   | C Void Note   |
|            |   |   | lote Pay ID   Vo  |
|            | )   | )   | Void ID   |
|            | ر پ   | <u> </u>  | اد نسد  |

FMS Utility Billing UB Transaction History

Date: 3/21/2023 3:04 PM

### Town of Spruce Pine Fees & Charges Schedule



### Effective July 1st, 2023

| Accounting                | Rate                                 |
|---------------------------|--------------------------------------|
| Beer and Wine License:    |                                      |
| On premise beer & wine    | \$15.00                              |
| Off premise wine          | \$10.00                              |
| Off premise malt beverage | \$ 5.00                              |
| Administration            | Rate                                 |
| Photocopies               | \$0.05 per page over 10 copies.      |
| 3illing & Collections     | Rate                                 |
| Returned Check Fee        | \$25.00                              |
| Delinquent Account Fee    | \$50.00                              |
| Late Fee                  | \$ 5.00 or 10% whichever is greater. |

\*Effective Date: March 1<sup>st</sup>, 2019 \*Updated July 1<sup>st</sup>, 2023

### **TOWN OF SPRUCE PINE**

### **SERVICE POLICY**

### **DISCONNECTIONS**

All utility bills are due on the due date and payable at Town Hall in person or by mail. Cut-off letters are mailed monthly. If a letter is issued, all past due charges must be paid by 5:30 pm on the date referenced in the cut-off letter. NO SECOND NOTICES WILL BE MAILED. A Delinquent Account Fee will be assessed at the beginning of the business day on the scheduled shut off date. Prior to reconnection of services, all delinquent utility charges must be paid in full, plus any fees, deposits, deposit updates, or charges for materials or labor, which may apply.

If service has not been restored within 10 business days following disconnection, the account will be permanently closed, and all deposits on file will be applied to the account. In order to have services restored, a new application must be completed, all balances paid, and a new deposit paid before connecting services. Refunds on any remaining deposits will be mailed within 30 days following closure of an account.

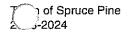
### **CUSTOMER'S RIGHTS PRIOR TO DISCONNECTION**

**DISPUTED BILLS** — If a customer believes the Town has made an error in calculating a utility bill, or otherwise disputes the obligation to pay the bill, the customer or the customer's authorized representative may arrange a meeting to discuss the matter. Any dispute of a utility bill must be expressed to the Town within 10 days after the mail date of the bill.

**EXTENSIONS** - All customers will be allowed two extensions per 12-month calendar period. The customer's account shall be documented with any extension which may be granted. Extensions will only be given in extenuating circumstances. Extensions or payment agreements are not automatic; they are a privilege and should only be requested in cases of extreme hardship. Once a customer has been sent a disconnection notice, they are required to pay the entire past due balance on the account. Extensions must be requested before the date of disconnection, and extensions cannot be extended past the current month.

### Cost of Living Adjustments (COLA)

|   |                      | Annualized                | 6 Moths Payroll - July - Dec. 2022 |    |
|---|----------------------|---------------------------|------------------------------------|----|
|   |                      | \$ 1,408,205.38           | \$ 704,102.69                      |    |
| Retirement Total Costs  | FICA                 |                           |                                    | •  |
| ۍ ۍ   | ᡧ                    | ᢌ                         |                                    |    |
| 1,830.67<br>16,990.00   | 1,077.28             | 14,082.05                 |                                    | 1% |
| ጭ ጭ   | Ş                    | S                         |                                    |    |
| 1,830.67 \$ 3,661.33 \$ 5,492.00<br>16,990.00 \$ 33,980.00 \$ 50,969.99 | 2,154.55 \$ 3,231.83 | 28,164.11 \$ 42,246.16 \$ |                                    | 2% |
| ያ የ   | ᡐ                    | ٠Ş.                       |                                    |    |
| 5,492.00<br>50,969.99   | 3,231.83             | 42,246.16                 |                                    | 3% |
| ሉ ሉ   | ÷                    | ₹Ş.                       |                                    |    |
| \$ 7,322 67 \$ 9,153.33<br>\$ 67,959 99 \$ 84,949.99                    | 4,309 11 \$ 5,386.39 | 56,328 22 \$ 70,410.27    |                                    | 4% |
| ያ የ   | S                    | ₹Ş-                       |                                    |    |
| 9,153.33<br>84,949.99   | 5,386.39             | 70,410.27                 |                                    | 5% |



| Employee             | Title            | Hire Date  | YrsSvc | Long | evity Amount |
|----------------------|------------------|------------|--------|------|--------------|
|                      |                  |            |        |      |              |
| Butler, Darlene      | Town Manager     | 10/1/1997  | 26     | \$   | 1,843.90     |
| Buchanan, Shelley    | Town Clerk       | 4/30/2018  | 5      | \$   | 200.00       |
| Young, Crystal       | Finance Officer  | 6/18/2018  | 5      | \$   | 200.00       |
| Edwards, Ella        | A/R Clerk        | 4/28/2008  | 15     | \$   | 639.91       |
| Peterson, Brooke     | Utility Billing  | 11/23/2020 | 3      | \$   | 100.00       |
| Libby Phillips       | Main St Director | 7/2/2017   | 6      | \$   | 200.00       |
| Young, Daniel (Mark) | Officer          | 10/4/2021  | 2      | \$   | 100.00       |
| Briggs, Michael      | Captain          | 1/10/1999  | 24     | \$   | 1,215.61     |
| Cook, Kasey          | Detective        | 8/29/2004  | 19     | \$   | 911.71       |
| Altimus, Jeremy      | Officer          | 2/22/2016  | 7      | \$   | 200.00       |
| Mace, Dalton         | Officer          | 9/26/2022  | 1      | \$   | 100.00       |
| Custode, Matthew     | Officer          | 10/14/2016 | 7      | \$   | 200.00       |
| Blevins, Cory        | Officer          | 10/28/2019 | 4      | \$   | 100.00       |
| Hollifield, Michael  | Officer          | 5/9/2010   | 13     | \$   | 515.21       |
| Burleson, Michael    | Officer          | 10/11/2009 | 14     | \$   | 490.53       |
| Johnson, Kelly       | Officer          | 1/24/2012  | 11     | \$   | 541.20       |
| Lankford, Russell    | PW Director      | 8/22/2022  | 1      | \$   | 100.00       |
| ې ' 'ٻan, Kyle       | Labor            | 10/3/2022  | 1      | \$   | 100.00       |
| Kyle                 | Labor            | 3/7/2022   | 1      | \$   | 100.00       |
| Letterman, Ronnie    | Labor            | 6/27/2016  | 7      | \$   | 200.00       |
| Woody, Tommy         | Labor            | 7/3/2017   | 6      | \$   | 200.00       |
| Phillips, Travis     | Skilled          | 10/25/2021 | 2      | \$   | 100.00       |
| Burleson, Jason      | Labor            | 10/11/2021 | 2      | \$   | 100.00       |
| Sam Grindstaff       | Labor            | 3/13/2023  | 0      |      |              |
| Wood, Michael        | Labor            | 8/10/2010  | 13     |      | 444.33       |
|                      |                  | Total      |        |      | 8902.40      |

| 1-5 Years        | \$100 |
|------------------|-------|
| 5-10 Years       | \$200 |
| 10-15 Years      | 1.0%  |
| 15-20 Years      | 1.5%  |
| 20-25 Years      | 2.0%  |
| 25 Years or More | 2.5%  |

### Crystal Young

From:

Human Resources < Human.Resources@mitchellcountync.gov>

Sent:

Friday, March 10, 2023 2:57 PM

To:

Crystal Young

Subject:

MC Longevity Pay Policy

Happy Friday Crystal,

As requested, below is the current policy for the County's Longevity Pay Policy.

Let me know if you need anything further.

Enjoy a great weekend! Glenda

### **Longevity Pay**

Full-time employees of the County are compensated for years of service with the County by payment of a longevity supplement based on total years of service as of the employee's anniversary date each year. Employees who are currently eceiving longevity pay based on time in the retirement system will not be affected by this change in policy. Total service time includes any approved leave or involuntary reduction in force. All required deductions will be made.

Longevity amounts shall be as follows:

| Years of Service | Longevity Amount |
|------------------|------------------|
| 10 – 15          | 1.0%             |
| 15 – 20          | 1.5%             |
| 20 – 25          | 2.0%             |
| 25 plus          | 2.5%             |

### Glenda Shuffler

Human Resources Director

26 Crimson Laurel Circle, Suite 2
Bakersville, NC 28705
828-537-1393
uman.Resources@mitchellcountync.gov

### Sec. 16-164. - Longevity pay.

Employees and elected officials shall receive longevity pay in addition to their regular salary. The longevity pay shall be paid annually with the pay for the pay period ending nearest the first day of December. For the purpose of determining the tenure and the salary of the employee, the determination date shall be the last day of the pay period nearest to the first day of December. The longevity pay shall be as follows:

EXPAND

| lenure with City               | Longevity Pay                                 |
|--------------------------------|---|
| 0—6 months                     | \$25.00                                       |
| 6 months to 1 year             | \$35.00                                       |
| 1 year to less than 2 years    | \$50.00                                       |
| 2 years to less than 3 years   | \$75.00                                       |
| 3 years to less than 4 years   | \$100.00                                      |
| 4 years to less than 5 years   | \$100.00                                      |
| 5 years to less than 10 years  | 1% of annual salary                           |
| 10 years to less than 15 years | 2% of annual salary                           |
| 15 years to less than 20 years | 3% of annual salary                           |
| 20 years to less than 25 years | 4% of annual salary                           |
| 25 years or more               | 5% of annual salary                           |
| Elected officials              | 75th percentile of the range of the longevity |
|                                | schedule                                      |

Salary Administration Section 4, Page 84 Revised: September 7, 2017

### Longevity

### Contents:

Policy
Covered Employees

**Amount of Longevity** 

**Total State Service Defined** 

Separation - Prorated Longevity Payment

Transfer Between State Agencies
Reemployment from Another System

Appointment Change

**Leave Without Pay** 

**Military Leave** 

**Short-term Disability** 

**Workers Compensation** 

Agency Responsibility

Effect of Longevity Pay

### **Policy**

Longevity pay is to recognize long-term service. An eligible employee who has at least ten (10) years of total State service shall receive a lump sum payment annually as outlined below.

Payment shall be made during the same monthly pay period or by the second biweekly pay period following the date the employee is eligible to receive longevity pay. This includes employees on workers' compensation leave.

### Covered Employees

Full-time and part-time (20 hours or more) permanent, probationary, and time-limited employees are eligible for longevity pay.

Part-time (less than 20 hours) and temporary employees are not eligible for longevity pay.

### Amount of Longevity

Annual longevity pay amounts are based on the length of total State service and a percentage of the employee's annual rate of base pay on the date of eligibility. Longevity pay amounts are computed by multiplying the employee's base pay rate by the appropriate percentage from the following table: (Note: Salary increases effective on the

Salary Administration Section 4, Page 85 Revised: September 7, 2017

### Longevity (continued)

longevity eligibility date shall be incorporated in the base pay before computing longevity.)

| Years of Total State Service | Longevity Pay Rate |
|------------------------------|--------------------|
| 10 but less than 15 years    | 1.50 percent       |
| 15 but less than 20 years    | 2.25 percent       |
| 20 but less than 25 years    | 3.25 percent       |
| 25 or more years             | 4.50 percent       |

### **Total State Service Defined**

Total State service is the time of full-time or part-time (20 hours or more) employment of employees with a permanent, probationary or time-limited appointment, whether subject to or exempt from the State Human Resources Act. If an employee so appointed is in pay status or is on authorized military leave or workers' compensation leave for one-half or more of the regularly scheduled workdays and holidays in a pay period, credit shall be given for the entire pay period.

If an employee's work schedule is less than 12 months and the employee works all the months scheduled (e.g., a school year), the agency shall credit time for the full year; however, if the employee works less than the scheduled time, the agency shall credit time on a month for month basis for the actual months worked.

### Credit shall also be given for:

- Employment with other governmental units which are now State agencies (Examples: county highway maintenance forces, War Manpower Commission, Judicial System).
- Authorized military leave from any of the governmental units for which service credit is granted provided the employee is reinstated within the time limits outlined in the State military leave policies.
- Authorized worker's compensation leave from any of the governmental units for which service credit is granted;
- Employment with the county Agricultural Extension Service; Community College
   System and the public school system of North Carolina, with the provision that a

### Step Increases 2023-2024

| <b>Review Date</b> |                      | Curi | rent Salary | # of Payrolls | Ar        | mount     |
|--------------------|----------------------|------|-------------|---------------|-----------|-----------|
| 10/28/2023         | Cory Blevins         | \$   | 1,541.40    | 17            | \$        | 1,834.27  |
| 10/7/2023          | Shelley Buchanan     | \$   | 1,708.80    | 19            | \$        | 2,272.70  |
| 10/5/2023          | Darlene Butler       | \$   | 2,836.77    | 19            | \$        | 3,772.90  |
| 10/14/2023         | Matthew Custode      | \$   | 1,648.92    | 18            | \$        | 2,077.64  |
| 7/2/2023           | Libby Phillips       | \$   | 1,957.00    | 26            | \$        | 3,561.74  |
| 4/1/2024           | Michael Wood         | \$   | 1,708.98    | 7             | \$        | 837.40    |
| 6/18/2024          | Crystal Young        | \$   | 2,265.02    | 1             | \$        | 158.55    |
|                    |                      |      |             |               |           |           |
|                    | Total Step Increases | 5    |             |               | <u>\$</u> | 14,515.20 |

### Health Insurance / Retirement Increase (2023-2024)

Health Insurance Rates - 2.5% increase

Short Term Disability Rate – 0.50 cents per employee per month.

**Budget Increase:** 

Currently Per Employee (Medical & Short-Term) = \$660.50

New Rate Per Employee (Medical & Short-Term) = \$678.00

Total Increased Cost = \$5,250.00

Retirement Rates - New Rates to be Released in April.

### **CONTRACT PRICE FOR SPRUCE PINE CONTRACT YEAR 2023-2024**

### Fixed Service Fee

Formula = (1 +(60% x ECI)+(40% x CPI))

Where: ECI = CIU2010000000220I CPI = CUUR0000SA0

ECI Index

Qtr 4 2022:

152.9

Qtr 4 2021:

145.6

7.3

CHANGE = \_\_\_\_

5.01%

CPI Index

Annual 2022:

292.655

Annual 2021:

270.970 21.685

CHANGE = \_\_\_

21.685 270.970

x 100% = 8.00%

Fixed Fee Adjustment Factor =

 $(1 + (60\% \times 0.0501) + (40\% \times 0.08))$ 

1.0621

| Pt J. o  |              |                   |           |
|--|--------------|-------------------|-----------|
| Fixed Component  | ANNUAL       | MONTHLY           |           |
| Fixed Service Fee Before Change:                               | \$872,734.72 | \$72,727.89       | 2022-2023 |
| Fixed Service Fee Change:                                      | \$54,196.83  | <u>\$4,516.41</u> |           |
| 2023-2024 Fixed Component                                      | \$926,931.55 | \$77,244.30       | 2023-2024 |
|  |              |                   |           |
| Sampling Component   | ANNUAL       | MONTHLY           |           |
| Regulatory Sampling Before Change:                             | \$12,899.10  | \$1,074.93        | 2022-2023 |
| Regulatory Sampling Change:                                    | \$801.03     | \$66.75           |           |
| 2023-2024 Regulatory Sampling Component                        | \$13,700.14  | \$1,141.68        | 2023-2024 |
|  |              |                   |           |
| Cross Connection Component                                     | ANNUAL       | MONTHLY           |           |
| Regulatory Sampling Before Change: (not subject to escalation) | 7,500.00     | \$625.00          | 2022-2023 |
| Regulatory Sampling Change:                                    | \$0.00       | \$0.00            |           |
| 2023-2024 Cross Connection Component                           | \$7,500.00   | \$625.00          | 2023-2024 |

Total Fee for Period 2022-2023

\$948,131.68

\$79,010.97

### **CONTRACT PRICE FOR SPRUCE PINE CONTRACT YEAR 2022-2023**

### Fixed Service Fee

Formula =  $(1 + (60\% \times ECI) + (40\% \times CPI))$ 

Where: ECI = CIU2010000000220I CPI = CUUR0000SA0

**ECI Index** 

Qtr 4 2021: 145.6 Qtr 4 2020: 139.3

6.3

CHANGE = \_\_\_\_\_ 6.3 x 100% =

4.52%

CPI Index

Annual 2021: Annual 2020:

270.970 258.811

12.159

CHANGE =\_

12.159 x 100% =

4.70%

Fixed Fee Adjustment Factor =

 $(1 + (60\% \times 0.0452) + (40\% \times 0.047))$ 

1.0459

| Fixed Component  | ANNUAL       | MONTHLY     |           |
|--|--------------|-------------|-----------|
| Fixed Service Fee Before Change:                               | 834,434.19   | \$69,536.18 | 2021-2022 |
| Fixed Service Fee Change:                                      | \$38,300.53  | \$3,191.71  |           |
| 2022-2023 Fixed Component                                      | \$872,734.72 | \$72,727.89 | 2022-2023 |
|  |              |             |           |
| Sampling Component   | ANNUAL       | MONTHLY     |           |
| Regulatory Sampling Before Change:                             | 12,333.02    | \$1,027.75  | 2021-2022 |
| Regulatory Sampling Change:                                    | \$566.09     | \$47.18     |           |
| 2022-2023 Regulatory Sampling Component                        | \$12,899.10  | \$1,074.93  | 2022-2023 |
|  |              |             |           |
| Cross Connection Component                                     | ANNUAL       | MONTHLY     |           |
| Regulatory Sampling Before Change: (not subject to escalation) | 7,500.00     | \$625.00    | 2021-2022 |
| Regulatory Sampling Change:                                    | \$0.00       | \$0.00      |           |
| 2022-2023 Regulatory Sampling Component                        | \$7,500.00   | \$625.00    | 2022-2023 |

Total Fee for Period 2022-2023

\$893,133.82

\$74,427.82



# Regional Advisory Board Meeting

Delot - Now is

40/28 pursons

Federal Reserve "Dot" Plot

Estimate of Appropriate Level of Federal Funds Rate at End of Each Year

왕이 ing bond bei be at the broken bereiter bereiter beiter eine ber 15 S .© Ģ. <u>ب</u> پي 년 중 ë i£ = Έ E O ě. ii. Ē.

Source: Minutes of Federal Reserve Meeting December 14, 2022



### **Current Rate**

| Name | Date      | Current Seven-Day Yield |
|------|-----------|-------------------------|
| NCIP | 3/22/2023 | 4.75%                   |

### **Current Seven-Day Yield**

The current seven-day yield, also referred to as the current annualized yield, represents the net change, exclusive of capital changes and income other than investment income, in the value of a hypothetical account with a balance of one share (normally \$1.00 per share) over a seven-day base period expressed as a percentage of the value of one share at the beginning of the seven-day period. This resulting net change in account value is then annualized by multiplying it by 365 and dividing the result by 7. Past performance is not indicative of future results and yields may vary. The yields shown above may reflect fee waivers by the NCIP's current or prior service providers. When such waivers occur, they reduce the total operating expenses of the NCIP, and the NCIP's yields would have been lower if there were no such waivers. Refer to the NCIP's Information Statement for further information on the expenses of the NCIP and fees of its service providers.

### For More Information

To learn more about how NCIP can meet your needs, please email or call 1-833-736-NCIP (6247) to speak to an NCIP Representative.

This information is for institutional investor use only, not for further distribution to retail investors, and does not represent an offer to sell or a solicitation of an offer to buy or sell any fund or other security. Participants should consider the North Carolina Investment Pool's ("NCIP" or the "Pool") investment objectives, risks, charges, and expenses before investing in the Pool. This and other information about the Pool is available in the Pool's current Information Statement, which should be read carefully before investing. A copy of the Pool's Information Statement may be available by calling 1-833-736-NCIP (6247) or is available on the Pool's website at <a href="https://www.investncip.com">www.investncip.com</a>. While the Pool seeks to maintain a stable net asset value of \$1.00 per share, it is possible to lose money investing in the Pool. An investment in the Pool is not insured or guaranteed by the Federal Deposit Insurance Corporation or any other government agency. Shares of the Pool are distributed by **PFM Fund Distributors, Inc.**, member Financial Industry Regulatory Authority (FINRA) (<a href="https://www.sipc.org">www.sipc.org</a>). PFM Fund Distributors, Inc. is an affiliate of PFM Asset Management LLC.

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